



Applicant must be entering into post-secondary education (of **any** kind) and must show proof of acceptance. Applications must be submitted to **Mrs. Lindsay Tucker** by **May 24, 2019.**

Applicant Name: _____

Applicant have volunteered with the following:

- at a JMHI alumni event

- within the community

- within JMHI school

- o (If you did not volunteer within the school, please explain what communities/teams/clubs you are involved with)

How will this bursary assist you in furthering your education? (200-250 words)

Date Received/Alumni