

# MIRAMICHI BRANCH 10 THE ROYAL CANADIAN LEGION BURSARY APPLICATION

COMPLETED APPLICATIONS INCLUDING ALL REQUESTED DOCUMENTATION MUST BE RECEIVED NO LATER THAN May 15th:

#### Section I: Student Information

- Print clearly or type all information requested
- You must reside in New Brunswick and be a Canadian Citizen

### Section II: College/University Information

- Provide the name and address of the College, Trade School, Technical School, Community College or University you will be attending.
- Bursaries are awarded to students attending facilities on a full time basis.
- Post-graduate studies do not apply.
- \$300.00 bursaries are awarded to successful applicants.

#### Section III: Financial Information

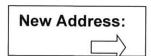
This section must be completed

### Section IV: Military Service Information

· Veterans, Servicemen, etc. must have been in the Canadian or British Commonwealth Forces

#### NOTE:

- Bursaries are awarded on a point system that is based on financial need, with special consideration given to children and grandchildren of Veterans.
- All documentation to be included copy of letter of acceptance.
- Ensure that the application is signed in the appropriate places
- Incomplete applications will not be considered no follow-up will be taken
- Completed applications and necessary documentation must be mailed, emailed to: miramichilegion@bellaliant.com or hand delivered to:



BURSARY COMMITTEE
MIRAMICHI BRANCH 10
THE ROYAL CANADIAN LEGION
3-20 FOUNTAIN HEAD LANE, MIRAMICHI, NB E1V 4A1

Please Note: If hand delivering - office hours are: Tuesday & Thursday 1-4:30 pm

DEADLINE IS May 15TH - No exceptions - Postmarks do not count

### Please Note:

Cheques for successful recipients will be mailed following receipt of confirmation of enrollment from your post-secondary institution.



## MIRAMICHI BRANCH 10 THE ROYAL CANADIAN LEGION 3-20 FOUNTAIN HEAD LANE MIRAMICHI, NB E1V 4A1

EMAIL: miramichilegion@bellaliant.com

## **BURSARY APPLICATION**

(Please print clearly giving all information requested)

| SECTION I - Student Info               | ormation               |               |           |               |
|--|------------------------|---------------|-----------|---------------|
| Full Name:                             |                        |               |           |               |
| Your Complete Mailing A                | Address:               |               |           |               |
| Street                                 | (Number)               | (Name)_       |           |               |
| City/ Prov/Postal Code                 | (City)                 |               | (Prov)    | (Postal Code) |
|  | Telephone #            |               | e-mail:   | Print Clearly |
| Your Complete Mailing Ad               | dress if not living at | home while in | n school: |               |
| Street                                 | (Number)               | (Name)_       |           |               |
| City/ Prov/Postal Code                 | (City)                 |               | (Prov)    | (Postal Code) |
|  | Telephone #            |               | e-mail:   | Print Clearly |
| Date of Birth:                         | Day:                   | Month:        |           | Year:         |
| High School Attended                   |                        |               |           |               |
| Date of Graduation                     |                        |               |           |               |
| 8                                      |                        |               |           |               |
| SECTION II - College/Uni               | versity Informatio     | n             |           |               |
| School Name:                           |                        |               |           |               |
| Campus:                                |                        |               |           |               |
| Address:                               |                        |               |           |               |
|  |                        |               |           |               |
|  |                        |               |           |               |
| Phone:                                 |                        |               |           |               |
| What Year will you be in?              | First: Seco            | ond: Thir     | d: Four   | th:           |
| Course of Studies you intend to follow |                        |               |           |               |
|  |                        |               |           |               |

| SECTION III - Financial Info   | ormation – (Must be completed)   |  |  |  |  |
|--|--|--|--|--|--|
| If Dependent:  Parent/Guardian Name: Occupation: Gross Income:  If Dependent:  Parent/Guardian Name: Occupation: Gross Income: | Name   |  |  |  |  |
| Indicate number of children under the age of 21 supported by this income.  | Ages   |  |  |  |  |
| If Self Supporting:  | State personal income, including spouse:  If living in a single parent home, list income alimony and support payments of supporting parent:  Were you successful in applying for a student loan/grant?  Yes: No:  If Yes, what amount? |  |  |  |  |
| SECTION IV - Military Serv   | rice Information of Veteran You Qualify Under  |  |  |  |  |
| Veterans Full Name:  |  |  |  |  |  |
| Indicate:  | Parent: Grandparent: Great Grandparent:  |  |  |  |  |
| Service # and/or Unit:   |  |  |  |  |  |
|  | Enlistment Date: Discharge Date:   |  |  |  |  |
| Check as applicable  | WWI: WWII: KOREA: REGULAR: RCMP  |  |  |  |  |
| Is (was) either of your<br>Parents or Grandparents<br>ever a member of the<br>Legion or Ladies Auxiliary                       | Parents: Yes: No:  If yes, what Branch  Grandparents: Yes: No:  If yes, what Branch  |  |  |  |  |
| Signature of Applicant that all information is correct:  |  |  |  |  |  |
| Signature of Parent or Guardian:   |  |  |  |  |  |

DEADLINE FOR APPLICATIONS TO BE RECEIVED – MAY 15<sup>TH</sup> THE DECISION OF THE BURSARY COMMITTEE IS FINAL.

Revised: 2020-02-01