



**APPLICATION FORM**  
**WILLIAM J. VICKERS OR CHARLES BUTLER**  
**NORTHUMBERLAND COOPERATIVE LIMITED SCHOLARSHIP**  
**2016-2017**



- 1) **Name:** \_\_\_\_\_
- 2) **Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 3) **Phone#:** \_\_\_\_\_
- 4) **Son/Daughter of:** \_\_\_\_\_
- 5) **Northumberland Co-op Employee/Member:**     **Yes**         **No**
- 6) **School(s) Attended:** \_\_\_\_\_  
 \_\_\_\_\_
- 7) **Plans for 2015-2016:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 8) **Have you been accepted to a post secondary institution? (Please photocopy letter of acceptance and attach).**  
 **Yes**         **Not Yet**

*If not, when do you expect to know?* \_\_\_\_\_  
(Date)

9) **Please attach a copy of your academic transcript.**

10) **References:**

- 1) **Academic**  
**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_
- 2) **Personal**  
**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_
- 3) **Personal**  
**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_

11) List your history of extra curricular activities: \_\_\_\_\_  
\_\_\_\_\_

12) List your community involvement.

1) Organization: \_\_\_\_\_ Voluntary Paid  
Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_

2) Organization: \_\_\_\_\_ Voluntary Paid  
Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_

13) List any part-time or summer employment (please include company name, work performed, dates employed):

A) Part-Time \_\_\_\_\_  
\_\_\_\_\_ Earnings: \_\_\_\_\_

B) Summer Employment \_\_\_\_\_  
\_\_\_\_\_ Earnings: \_\_\_\_\_

14) Please outline your need for this scholarship:

1. Can you attend if you don't receive this scholarship? \_\_\_\_\_
2. Do you have any other scholarships to date? \_\_\_\_\_
3. What is your income? \_\_\_\_\_

**PLEASE ATTACH ON A SEPARATE PAGE, A SHORT WRITE-UP (50 WORDS OR LESS, ON YOUR CAREER PLANS.**

**ALSO, PLEASE ATTACH ON A SEPARATE PAGE, A SHORT WRITE-UP (100 WORDS OR LESS) ON "HOW A CO-OPERATIVE IS BENEFICIAL TO YOUR COMMUNITY".**

**OFFICE USE ONLY**

Date received: \_\_\_\_\_  
(M/D/Y)

Please return form to: **Human Resources Department, Northumberland Cooperative Limited**  
**254 Lawlor Lane, P.O. Box 462 Miramichi, NB E1V 3M6**  
**Tel: (506) 627-7696 Fax: (506) 622-6430**  
**E-mail: [human.resources@northumberlanddairy.ca](mailto:human.resources@northumberlanddairy.ca)**  
**DEADLINE – June 30, 2016**